| Decision Recording Form | | | | | | | |
|-------------------------|----------------------------|---------------------|--|--|--|--|--|
| Title Pest C | Control Corporate Contract | Decision Maker | Director Resources and Housing | | | | |
| Date of decision | 02/09/2024 | Source of authority | CSOs – Officer delegation scheme Part 3, Section 5, Paragraph 8.2 | | | | |
| Date of Publication | | | Contract Standing Orders | | | | |

Background and Reason for decision

Background

Ipswich Borough Council has a requirement to use Pest Control Services in Maintenance and Contracts, Major Capital schemes, Housing and other areas.

A procurement exercise was undertaken via Suffolk Sourcing (IBC/17561) to obtain these services.

The successful Supplier was Millenium Pest Control who submitted the most economically advantageous tender and the lowest bid.

This is a call -off contract so there is no commitment to the service frequency or value. A contract award value of £140,000 for a 24-month contract period with the option to extend for a further 12 months has been awarded to enable services to be delivered as required. The tender was evaluated on 60% Price and 40% quality.

Decision: To award the contract to the most economically advantageous tenderer, Millenium Pest Control.

Reason: To enable the provision of pest control services as required.

Internal consultees: Maintenance and Contracts, Major Capital Schemes, Housing – Tenancy Services, Public Protection, Parks, and Cemeteries, Legal, Procurement

| Conflict of interest | N/A | | Relevant Portfolio(s) | Place, Communities and Sport Housing Parks and Climate Change Waste and Fleet | | |
|----------------------|----------|-----------------|--------------------------|---|------------|--------------|
| ALL WARDS | | Υ | | | | |
| NW | | NE | CEN | NTRAL | SW | SE |
| Castle Hill | | Bixley | Alexa | andra | Bridge | Gainsborough |
| Whitton | | Rushmere | St Ma | argaret's | Gipping | Holywells |
| Whitehouse | | St John's | West | gate | Sprites | Priory Heath |
| | | | | | Stoke Park | |
| Once comp | lete the | e Decision Make | | dmin use only | | |

Once complete the Decision Maker must send this form and any background documentation for publication to Monitoring.officer@ipswich.gov.uk